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U.S. UTILITY Patent Application

PATENT NUMBER and  
ISSUE DATE

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| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLICATION IS A 371 OF PCT/JP00/04480 07/06/2000  |                           |   |                 |                                  |                     |
| (WAP)   |                           |   |                 |                                  |                     |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>JAPAN 195857/1999 07/09/1999<br>JAPAN 289078/1999 10/12/1999  |                           |   |                 |                                  |                     |
| (WAP)   |                           |   |                 |                                  |                     |
| FG-PUB  |                           | DO NOT PUBLISH <input type="checkbox"/> |                 | RESCIND <input type="checkbox"/> |                     |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |   |                 | ATTORNEY DOCKET NO<br>Q67879     |                     |
| TITLE : Magnetic tape cartridge   |                           |   |                 |                                  |                     |

U.S. DEPT. OF COMM/PAT. & TM-PTO-036 (REV. 12-94)

|  |           |                           |                         |
|--|-----------|---------------------------|-------------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>CLAIMS ALLOWED</b>     |                         |
|  |           | Total Claims              | Print Claim for .8      |
| <b>ISSUE FEE</b>   |           | <b>DRAWING</b>            |                         |
| Amount Due   | Date Paid | Sheets Drawg.             | Figs. Drawg. Print Fig. |
|  |           | Application Examiner      |                         |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |           | <b>PREPARED FOR ISSUE</b> |                         |
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